

NOTICE  
OF  
MEETING  
**WINDSOR RURAL DEVELOPMENT  
MANAGEMENT PANEL**

will meet on

**WEDNESDAY, 4TH APRIL, 2018**

**At 7.00 pm**

in the

**COUNCIL CHAMBER - GUILDHALL, WINDSOR**

TO: MEMBERS OF THE WINDSOR RURAL DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS DR LILLY EVANS (CHAIRMAN), COLIN RAYNER (VICE-CHAIRMAN),  
MICHAEL AIREY, CHRISTINE BATESON, DAVID HILTON, JOHN LENTON,  
JULIAN SHARPE, LYNDY YONG AND MALCOLM BEER

SUBSTITUTE MEMBERS

COUNCILLORS JOHN BOWDEN, SAYONARA LUXTON, NICOLA PRYER,  
EILEEN QUICK, JACK RANKIN, WESLEY RICHARDS, SAMANTHA RAYNER,  
JOHN STORY AND LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Friday, 23 March 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Andy Carswell** 01628 796319

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**Recording of Meetings** – In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## **AGENDA**

### **PART I**

| <b><u>ITEM</u></b> | <b><u>SUBJECT</u></b>   | <b><u>PAGE<br/>NO</u></b> |
|--------------------|---|---------------------------|
| 1.                 | <b><u>APOLOGIES FOR ABSENCE</u></b><br><br>To receive any apologies for absence.  |                           |
| 2.                 | <b><u>DECLARATIONS OF INTEREST</u></b><br><br>To receive any Declarations of Interest.  | 3 - 4                     |
| 3.                 | <b><u>MINUTES</u></b><br><br>To confirm the Part I Minutes of the meeting held on March 7 <sup>th</sup> 2018.   | 5 - 6                     |
| 4.                 | <b><u>PLANNING APPLICATIONS (DECISION)</u></b><br><br>To consider the Director of Development & Regeneration / Development Control Manager's report on planning applications received.<br><br>Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by accessing the Planning Applications Public Access Module by selecting the following link. <a href="http://www.rbwm.gov.uk/pam/search.jsp">http://www.rbwm.gov.uk/pam/search.jsp</a> or from Democratic Services on 01628 796251 or <a href="mailto:democratic.services@rbwm.gov.uk">democratic.services@rbwm.gov.uk</a> | 7 - 34                    |
| 5.                 | <b><u>ESSENTIAL MONITORING REPORTS (MONITORING)</u></b><br><br>To consider the Essential Monitoring Reports.  | 35 - 36                   |